**THE 3905 CENTURY CLUB, INC.**

**QUARTER MASTER AWARD APPLICATION**

(ANY ONE or TWO BANDS/MODES)

(ENDORSABLE)

The Quarter Master Award is earned for submitting QSLs confirming contacts made with holders of the Masters Degree Award. This award may be earned multiple times as outlined below.

**REQUIREMENTS**:

1. All applicants for this award must hold a 100-Point Certificate for at least one band/mode for which the current application for this award is submitted.
2. The basic Quarter Master Award is earned for contacts made with 25 different holders of the Master's Degree Award.
3. All contacts must be made on ***The 3905 Century Club, Inc***. awards nets and may be from any single band/mode combination or any two bands/modes.
4. Endorsements to this award may be earned for contacts with additional holders of the Master's Degree Award in increments of 25 additional contacts. The additional contacts must be made on the same band(s)/mode(s) as the basic Quarter Master Award being endorsed.
5. Only contacts with holders of the Master's Degree Award made after they become a Master are valid toward this award.
6. Each Master's Degree Award holder may be used only once toward this award or an endorsement to it on a given band(s)/mode(s) combination.
7. All QSLs applied toward this award may have been used on prior awards and may be used on other Club awards that do not specifically restrict their use.
8. The basic award and later endorsements to it may be earned multiple times using a completely different pair of bands/modes that does not include any band/mode previously used to earn this award.
9. If questions about interpretation of the requirements for this award arise, and you can’t reach agreement with your Area Awards Manager, please contact the Awards Committee whose decision on interpretation will be final. The Awards Committee will contact all involved before rendering a decision.

**SUBMITTING APPLICATIONS**:

1. After first assuring that each QSL used toward this award conforms to all of the requirements above, refer to the standard instructions contained in the most recent version of the application for the 100-Point Award, the SWL Award, or on our web site (Awards Program, General Information), or included with this application if it was obtained by postal mail, for submitting applications and paying awards/endorsement fees.

**PLEASE MAIL IN ONLY THE FORM ON THE LAST PAGE WHEN SUBMITTING YOUR APPLICATION !!!**

***KEEP WORKING TOWARD YOUR 100-POINT AWARDS ON OUR OTHER NETS! ! !***

***GOOD LUCK ! ! ! HAVE FUN ! ! !***

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| **THE 3905 CENTURY CLUB, INC.**  **QUARTER MASTER AWARD APPLICATION** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1 |  | | | | | | | 26 | |  | | | | | | 51 | |  | | | | | 76 | | |  | | | |
| 2 |  | | | | | | | 27 | |  | | | | | | 52 | |  | | | | | 77 | | |  | | | |
| 3 |  | | | | | | | 28 | |  | | | | | | 53 | |  | | | | | 78 | | |  | | | |
| 4 |  | | | | | | | 29 | |  | | | | | | 54 | |  | | | | | 79 | | |  | | | |
| 5 |  | | | | | | | 30 | |  | | | | | | 55 | |  | | | | | 80 | | |  | | | |
| 6 |  | | | | | | | 31 | |  | | | | | | 56 | |  | | | | | 81 | | |  | | | |
| 7 |  | | | | | | | 32 | |  | | | | | | 57 | |  | | | | | 82 | | |  | | | |
| 8 |  | | | | | | | 33 | |  | | | | | | 58 | |  | | | | | 83 | | |  | | | |
| 9 |  | | | | | | | 34 | |  | | | | | | 59 | |  | | | | | 84 | | |  | | | |
| 10 |  | | | | | | | 35 | |  | | | | | | 60 | |  | | | | | 85 | | |  | | | |
| 11 |  | | | | | | | 36 | |  | | | | | | 61 | |  | | | | | 86 | | |  | | | |
| 12 |  | | | | | | | 37 | |  | | | | | | 62 | |  | | | | | 87 | | |  | | | |
| 13 |  | | | | | | | 38 | |  | | | | | | 63 | |  | | | | | 88 | | |  | | | |
| 14 |  | | | | | | | 39 | |  | | | | | | 64 | |  | | | | | 89 | | |  | | | |
| 15 |  | | | | | | | 40 | |  | | | | | | 65 | |  | | | | | 90 | | |  | | | |
| 16 |  | | | | | | | 41 | |  | | | | | | 66 | |  | | | | | 91 | | |  | | | |
| 17 |  | | | | | | | 42 | |  | | | | | | 67 | |  | | | | | 92 | | |  | | | |
| 18 |  | | | | | | | 43 | |  | | | | | | 68 | |  | | | | | 93 | | |  | | | |
| 19 |  | | | | | | | 44 | |  | | | | | | 69 | |  | | | | | 94 | | |  | | | |
| 20 |  | | | | | | | 45 | |  | | | | | | 70 | |  | | | | | 95 | | |  | | | |
| 21 |  | | | | | | | 46 | |  | | | | | | 71 | |  | | | | | 96 | | |  | | | |
| 22 |  | | | | | | | 47 | |  | | | | | | 72 | |  | | | | | 97 | | |  | | | |
| 23 |  | | | | | | | 48 | |  | | | | | | 73 | |  | | | | | 98 | | |  | | | |
| 24 |  | | | | | | | 49 | |  | | | | | | 74 | |  | | | | | 99 | | |  | | | |
| 25 |  | | | | | | | 50 | |  | | | | | | 75 | |  | | | | | 100 | | |  | | | |
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| **Initial award for 25 Masters, endorsements for 50, 75, 100** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Applicant:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Call: | |  | | | | |  | | | | | | | |  | | I have paid my fee of | | | | | $ | | | | | for this award via… | |
| Band 1/2: | | | | / | | | | | Mode 1/2: | | | | / | | | | PayPal,  Enclosed Check,  Enclosed MO | | | | | | | | | | | |
| Name: | | | |  | | | | | | | | | | | | | If endorsement: | | | What Level? | | | | | | | | |
| Address: | | |  | | | | | | | | | | | | | | Original Cert Number? | | | | | | | | |
| City: | |  | | | | | | | | | | | | | | | Certificate for Initial Award: | | | | | | | Paper,  PDF | | | | |
| State/Prov: | | | | |  | | | | | | | Zip: | |  | | | Cert for Endorsement: | | | | | Paper,  PDF,  None | | | | | | |
| Country: | | |  | | | | | | | | | | | | | | PayPal Trans ID: | | | |  | | | | | | | |
| Phone/Email: | | | | | |  | | | | | | | | | | | **Award Checked and Approved by:** | | | | | | | | | | | |
| 100-pt award # for Band1/Mode1: | | | | | | | | | | |  | | | | | | Call Sign: | |  | | | | | | Date: | | |  |