**THE 3905 CENTURY CLUB, INC.**

**CALL AREA (USA) AWARD APPLICATION**

(MULTI-BAND, EACH MODE SEPARATELY)

(ENDORSABLE)

This award is earned for contacts with US States on two bands using a single operating mode. It may be earned for each mode for which ***The 3905 Century Club, Inc.*** has nets. An initial award will be issued for meeting the award requirements in a single US call area, after which up to nine (9) endorsements are available, consisting of each of the nine (9) remaining US call areas.

**REQUIREMENTS**:

1. All contacts for these awards must be made on the Club nets during net operations.
2. Applicants must hold a 100-Point Certificate for one of the bands/modes for which this application is submitted.
3. No **basic call sign** may appear more than once on this application, which means that you may claim a basic call sign only once per call area. For the purpose of this award, a call sign modified by a special prefix, or by a mobile or portable designator, is the same call sign.

**EXAMPLE:** K4CCN, K4CCN/m GA, K4CCN/p GA, K4CCN/m VA and K4CCN/m NC are the SAME BASIC CALL SIGN – K4CCN – for the purposes of this award.

1. All QSLs applied toward this award may have been used on prior awards, other than the Call Area (USA) Award, and may be used on other Club awards that do not specifically restrict their use.
2. You may earn this award on each mode used by our Club nets; i.e., SSB, CW, RTTY, PSK. Within that chosen mode, you must choose any two bands on which the Club has a net using that mode upon which to base your application for this award. All later endorsements must use the same mode and the same two bands.
3. No mixed modes. Either phone only, CW only, RTTY only, or PSK only.
4. This award requires a total of 50 contacts in a call area, consisting of 25 contacts on each of the two chosen bands, referred to here as Band 1 and Band 2.

8(a) For the 2nd, 3rd, 6th, 8th, and 9th call areas, you must list each state in the chosen call area at least once per band. Then you must relist any states of your choice from the chosen call area to achieve five (5) listings per band. Each of the five lines for each band must be filled with five contacts for the state listed to the left of that line, for a total of 25 contacts per band.

8(b) For the 1st, 4th, 5th, 7th, and 10th (zero) call areas, you must list each state in the chosen call area at least once on either Band 1 or Band 2. Then you must relist any states of your choice from the chosen call area to achieve five (5) listings per band. Each of the five lines for each band must be filled with five contacts for the state listed to the left of that line for a total of 25 contacts per band.

1. In the 6th and 7th Call Areas you may use Hawaii and/or Alaska respectively, BUT THEY ARE NOT REQUIRED. If you do use Hawaii and/or Alaska, then you must list five (5) contacts for each of those states you use as required by paragraphs 8(a) and 8(b).
2. If questions about interpretation of the requirements for this award arise, please contact the Awards Committee whose decision will be final.

**US CALL AREAS & STATES – LISTED HERE FOR YOUR CONVENIENCE**

**1st** – Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont  
(6 states)

**2nd** – New Jersey, New York (2 states)

**3rd** – Delaware, Maryland, Pennsylvania (3 states)

**4th** – Alabama, Florida, Georgia, Kentucky, North Carolina, South Carolina, Tennessee, Virginia (8 states)

**5th** – Arkansas, Louisiana, Mississippi, New Mexico, Oklahoma, Texas (6 states)

**6th** – California, Hawaii (2 states – Hawaii is optional)

**7th** – Alaska, Arizona, Idaho, Montana, Nevada, Oregon, Utah, Washington, Wyoming  
(9 states – Alaska is optional)

**8th** – Michigan, Ohio, West Virginia (3 states)

**9th** – Illinois, Indiana, Wisconsin (3 states)

**10th** – Colorado, Iowa, Kansas, Minnesota, Missouri, Nebraska, North Dakota, South Dakota (8 states)

**SUBMITTING APPLICATIONS**:

1. After first assuring that each QSL used toward this award conforms to all of the requirements above, refer to the standard instructions contained in the application for the 100-Point Award, or on our web site (Awards Program, General Information), or included with this application if it was obtained by postal mail, for submitting applications and paying awards/endorsement fees.

**PLEASE MAIL IN ONLY THE LAST PAGE OF THIS FORM WHEN SUBMITTING YOUR APPLICATION !!!**

***GOOD LUCK ! ! ! HAVE FUN ! ! !***

***KEEP WORKING TOWARD OUR OTHER FINE AWARDS ! ! !***

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| **THE 3905 CENTURY CLUB, INC.**  **CALL AREA (USA) AWARD APPLICATION** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **List all US Call Areas previously earned using the current mode:** | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
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| **All blanks below must be filled with state names and contacts per requirements 8(a) or 8(b)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Band 1:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **STATE** | | | | | | | **1** | | | | | | **2** | | | | **3** | | | | | | **4** | | | | | **5** | |
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| **Band 2:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **STATE** | | | | | | | **1** | | | | | | **2** | | | | **3** | | | | | | **4** | | | | | **5** | |
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| **Applicant:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Call: |  | | | | | | |  | |  | | | | | | Area Applied for: | | | |  | | | | | | | | | |
| Band1: | |  | | | | Band2: | | |  | Mode: | | | |  | | If endorsement, list orig cert #: | | | | | | | | | | |  | | |
| Name: | |  | | | | | | | | | | | | | | I have paid my fee of | | | | | | | | $ | | | for this award via… | | |
| Address: | | |  | | | | | | | | | | | | | PayPal,  Enclosed Check,  Enclosed MO | | | | | | | | | | | | | |
| City: |  | | | | | | | | | | | | | | | Certificate for Initial Award: | | | | | | | | | Paper,  PDF | | | | |
| State/Prov: | | | |  | | | | | | | Zip: |  | | | | Cert for Endorse: | | | | | | Paper,  PDF,  None | | | | | | | |
| Country: | | |  | | | | | | | | | | | | | PayPal Trans ID: | | | | |  | | | | | | | | |
| Phone/Email: | | | | |  | | | | | | | | | | | **Award Checked and Approved by:** | | | | | | | | | | | | | |
| 100-pt awd # for band/mode applied for: | | | | | | | | | | | | | | |  | Call Sign: | | |  | | | | | | | Date: | | |  |

KEEP GOING !!! HAVE FUN !!!