**THE 3905 CENTURY CLUB, INC.**

**TRI-POINT AWARD APPLICATION**

(MIXED BAND/MODE)

(ENDORSABLE)

The Tri-Point Award is earned for submitting QSLs confirming contacts made with or from US and/or Canadian Tri-Points as outlined below.

**DEFINITIONS**:

***TRI-POINT*** – A location where the boundaries of 3 or more states/provinces/territories of the US and/or Canada, meet at a single point. US states also include the District of Columbia for the purposes of this award. The four locations of a quad-point may not be mixed and matched to make multiple tri‑points. A quad‑point is a single tri-point, not multiple tri-points.

**REQUIREMENTS**:

1. All applicants for this award must hold a 3905CC 100-Point Certificate on any band/mode.
2. All contacts must be made on ***The 3905 Century Club, Inc***. awards nets and may be on any bands/modes.
3. All contacts must be made on or after **July 1, 2016**.
4. All QSLs applied toward this award may have been used on prior awards other than the Tri-Point Award, and may be used on other Club awards that do not specifically restrict their use.
5. **It is highly recommended that each QSL you send for each contact made with/from a station on a tri-point contain the word "tri-point" and also list the specific dry tri-point the contact was made with or from.**

1. QSLs must NOT be altered or augmented by the recipient. If you receive an inadequate QSL, request a replacement.
2. The **Border Patrol** version of this award is earned for four (4) confirmed contacts made **while operating from** each of ten (10) different tri-points. Endorsements are available in increments of five (5) additional tri-points, **and for 49 tri-points,** with four (4) confirmed contacts required while operating from each additional tri-point.
3. The **Tourist** version of this award is earned for confirmed contacts made **with** each of twenty (20) different tri-points. Endorsements are available in increments of ten (10) additional tri-points, **and for 49 tri-points,** with one confirmed contact required with each additional tri-point.

**NOTE**: The difference in the contact requirements between the “Border Patrol” and “Tourist” versions of this award are intended to reflect the relative effort and difficulty involved in making those contacts.

1. Proximity – It will not always be possible to operate directly on a tri-point, or even within a number of yards of one. You may claim to be operating from a tri-point if you are as close as you can get to the tri-point consistent with the safety of yourself and others, **AND** you are no more than ½ mile from the actual tri-point location. In no case may you be more than ½ mile from the actual tri-point location, and then only if safety is a valid concern. If you should be ashamed if the entire Board of Directors were to appear next to you while you are claiming to be on a tri-point, then you are not close enough.
2. This award may be earned multiple times with the provision that the recipient must earn all available endorsements before submitting any applications for a second Tri-Point Award series.
3. In the event someone wishes to challenge the wet/dry status assigned to a tri-point, the challenger must provide several specific authoritative active links and preferably copies of several different specific authoritative references to back up the challenge to the Awards Committee before the challenge will be considered.
4. The Awards Committee has NOT researched the requirements and possible pitfalls you may encounter when attempting to work every Tri-Point listed in this award. Some may represent an impossible situation for a passenger vehicle while others may be located on land that requires permission to access. At least one is in a Historical Park that requires permission for access after hours, and several are on mountain peaks. It is your responsibility to research these details before heading out to work a Tri-Point. If you will report the difficulties you encounter, they will be noted in this application.
5. If questions about interpretation of the requirements for this award arise, and you can’t reach agreement with your Area Awards Manager, please contact the Awards Committee whose decision on interpretation will be final. The Awards Committee will contact all involved before rendering a decision. In drafting this award, the Awards Committee relied on the publication "TRI STATE CORNERS IN THE UNITED STATES" by Jack Parsell, 3rd Edition, 4th Revision Feb 2002, as its primary reference for US tri-points. The free software program "Google Earth" was used for Canadian tri-points.
6. Locations along the USA/Mexico border will **NOT** be considered for credit toward the Tri-Point Award due to the uncontrollable danger inherent in operating from such locations.

**SUBMITTING APPLICATIONS**:

1. After first assuring that each QSL used toward this award conforms to all of the requirements above, refer to the standard instructions contained in the most recent version of the application for the 100-Point Award, the SWL Award, or on our web site (Awards Program, Awards Programs Basics), or included with this application if it was obtained by postal mail, for submitting applications and paying awards/endorsement fees.

**PLEASE MAIL IN ONLY THE APPLICATION FORM WHEN SUBMITTING YOUR APPLICATION !!!**

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| **LIST OF ALL DRY US/CANADIAN TRI-POINTS**  **(SOME OF THESE DRY POINTS ARE VERY DIFFICULT TO REACH)** | | | | |
| **TRI-POINT** | **COMMENT** | | **TRI-POINT** | **COMMENT** |
| **AB-BC-MT** | **On icy mtn peak** | | **GA-NC-TN** | **Easy** |
| **AB-BC-NT** | **Remote** | | **IA-MN-SD** | **Easy** |
| **AB-MT-SK** | **Accessible by vehicle** | | **ID-MT-WY** | **Difficult, 4-mi hike, elev 8330'** |
| **AB-NT-SK** | **Remote** | | **ID-NV-OR** | **Remote, high clearance 4WD** |
| **AK-BC-YT** | **Under glacier on mtn peak** | | **ID-NV-UT** | **2-mile hike** |
| **AL-FL-GA** | **Easy, 0.2 mile hike** | | **ID-UT-WY** | **High ground clearance 4WD vehicle, short hike** |
| **AL-GA-TN** | **Easy** | | **IN-MI-OH** | **Easy** |
| **AR-LA-TX** | **Easy** | | **KS-MO-OK** | **Easy** |
| **AR-MO-OK** | **Easy** | | **KY-TN-VA** | **1 mi hike, inside a park. Must obtain prior approval for park access after hours.** |
| **AZ-CO-NM-UT** | **Easy** | | **KY-VA-WV** | **Wade a river and hike 0.6 mile** |
| **AZ-NV-UT** | **4-mile hike or 4WD** | | **MA-NY-VT** | **1 mile hike** |
| **BC-ID-MT** | **On the border, no road** | | **MB-ND-SK** | **Accessible by vehicle** |
| **BC-ID-WA** | **On the border, no road** | | **MB-NT-NU-SK** | **Extremely remote** |
| **CA-NV-OR** | **1.5 mile hike can be reduced to ¼ mile with high clearance vehicle.** | | **MD-PA-WV** | **Very rough gravel road last 0.5 mile.** |
| **CO-KS-NE** | **Easy** | | **MD-VA-WV** | **Easy** |
| **CO-KS-OK** | **Easy** | | **ME-NH-QC** | **Accessible by vehicle** |
| **CO-NE-WY** | **Easy** | | **MN-ND-SD** | **Easy** |
| **CO-NM-OK** | **Easy** | | **MT-ND-SD** | **1.6-mile hike** |
| **CO-UT-WY** | **4WD if weather bad, elev 8402'** | | **MT-ND-SK** | **Accessible by vehicle** |
| **CT-MA-NY** | **1.5 mile hike** | | **MT-SD-WY** | **Fairly easy** |
| **CT-MA-RI** | **¾ mile hike** | | **NC-TN-VA** | **4WD or 1.5 mile hike, el 4650'** |
| **DC-MD-VA** | **"North"** | **Two locations, easy** | **NE-SD-WY** | **Easily drivable IF DRY** |
| **DC-MD-VA** | **"South"** | **NJ-NY-PA** | **Easy** |
| **DE-MD-PA** | **Easy** | | **NM-OK-TX** | **Easy** |
| **GA-NC-SC** | **3.5 mile hike** | |  |  |

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| **LIST OF ALL WET US/CANADIAN TRI-POINTS**  **(FOR REFERENCE ONLY – WET POINTS ARE NOT ALLOWED)** | | | |
| **TRI-POINT** | **TRI-POINT** | **TRI-POINT** | **TRI-POINT** |
| **AL-MS-TN** | **IA-IL-MO** | **IL-MI-WI** | **MI-MN-ON** |
| **AR-LA-MS** | **IA-IL-WI** | **IN-KY-OH** | **MI-MN-WI** |
| **AR-MO-TN** | **IA-MN-WI** | **KS-MO-NE** | **MI-OH-ON** |
| **AR-MS-TN** | **IA-MO-NE** | **KY-MO-TN** | **NH-QC-VT** |
| **AR-OK-TX** | **IA-NE-SD** | **KY-OH-WV** | **NY-ON-PA** |
| **AZ-CA-NV** | **ID-OR-WA** | **MA-NH-VT** | **NY-ON-QC** |
| **BC-NT-YT** | **IL-IN-KY** | **MB-MN-ND** | **NY-QC-VT** |
| **CT-NY-RI** | **IL-IN-MI** | **MB-MN-ON** | **OH-ON-PA** |
| **DE-NJ-PA** | **IL-KY-MO** | **ME-NB-QC** | **OH-PA-WV** |

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| **THE 3905 CENTURY CLUB, INC.**  **TRI-POINT (TOURIST) AWARD APPLICATION**  **(All contacts must be made on or after July 1, 2016)** | | | | | | | | | | | | | | | | | | | | | | | | |
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| **#** | | **TRI-POINT** | | | | | **CALL SIGN** | | | | | **#** | | **TRI-POINT** | | | | | **CALL SIGN** | | | | | |
| **1** | | **AB-BC-MT** | | | | |  | | | | | **26** | | **GA-NC-TN** | | | | |  | | | | | |
| **2** | | **AB-BC-NT** | | | | |  | | | | | **27** | | **IA-MN-SD** | | | | |  | | | | | |
| **3** | | **AB-MT-SK** | | | | |  | | | | | **28** | | **ID-MT-WY** | | | | |  | | | | | |
| **4** | | **AB-NT-SK** | | | | |  | | | | | **29** | | **ID-NV-OR** | | | | |  | | | | | |
| **5** | | **AK-BC-YT** | | | | |  | | | | | **30** | | **ID-NV-UT** | | | | |  | | | | | |
| **6** | | **AL-FL-GA** | | | | |  | | | | | **31** | | **ID-UT-WY** | | | | |  | | | | | |
| **7** | | **AL-GA-TN** | | | | |  | | | | | **32** | | **IN-MI-OH** | | | | |  | | | | | |
| **8** | | **AR-LA-TX** | | | | |  | | | | | **33** | | **KS-MO-OK** | | | | |  | | | | | |
| **9** | | **AR-MO-OK** | | | | |  | | | | | **34** | | **KY-TN-VA** | | | | |  | | | | | |
| **10** | | **AZ-CO-NM-UT** | | | | |  | | | | | **35** | | **KY-VA-WV** | | | | |  | | | | | |
| **11** | | **AZ-NV-UT** | | | | |  | | | | | **36** | | **MA-NY-VT** | | | | |  | | | | | |
| **12** | | **BC-ID-MT** | | | | |  | | | | | **37** | | **MB-ND-SK** | | | | |  | | | | | |
| **13** | | **BC-ID-WA** | | | | |  | | | | | **38** | | **MB-NT-NU-SK** | | | | |  | | | | | |
| **14** | | **CA-NV-OR** | | | | |  | | | | | **39** | | **MD-PA-WV** | | | | |  | | | | | |
| **15** | | **CO-KS-NE** | | | | |  | | | | | **40** | | **MD-VA-WV** | | | | |  | | | | | |
| **16** | | **CO-KS-OK** | | | | |  | | | | | **41** | | **ME-NH-QC** | | | | |  | | | | | |
| **17** | | **CO-NE-WY** | | | | |  | | | | | **42** | | **MN-ND-SD** | | | | |  | | | | | |
| **18** | | **CO-NM-OK** | | | | |  | | | | | **43** | | **MT-ND-SD** | | | | |  | | | | | |
| **19** | | **CO-UT-WY** | | | | |  | | | | | **44** | | **MT-ND-SK** | | | | |  | | | | | |
| **20** | | **CT-MA-NY** | | | | |  | | | | | **45** | | **MT-SD-WY** | | | | |  | | | | | |
| **21** | | **CT-MA-RI** | | | | |  | | | | | **46** | | **NC-TN-VA** | | | | |  | | | | | |
| **22** | | **DC-MD-VA (N)** | | | | |  | | | | | **47** | | **NE-SD-WY** | | | | |  | | | | | |
| **23** | | **DC-MD-VA (S)** | | | | |  | | | | | **48** | | **NJ-NY-PA** | | | | |  | | | | | |
| **24** | | **DE-MD-PA** | | | | |  | | | | | **49** | | **NM-OK-TX** | | | | |  | | | | | |
| **25** | | **GA-NC-SC** | | | | |  | | | | |  | |  | | | | |  | | | | | |
| **(SOME OF THESE POINTS ARE VERY DIFFICULT OR DANGEROUS TO ACCESS)** | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Applicant:** | | | | | | | | | | | | | | | | | | | | | | | | |
| Call: |  | | | | | | |  | | |  | | If endorsement, list original certificate # | | | | | | | | | | |  |
| Application for (check one):  **Tourist  20,  25,  30,  35,  40,  45,  49** | | | | | | | | | | | | | | | | | | | | | | | | |
| Name: | | |  | | | | | | | | | | I have paid my fee of | | | | $ | | | | | for this award via… | | |
| Address: | | | |  | | | | | | | | | PayPal,  Enclosed Check,  Enclosed MO | | | | | | | | | | | |
| City: |  | | | | | | | | | | | | Certificate for Initial Award: | | | | | | | Paper,  PDF | | | | |
| State/Prov: | | | | |  | | | | Zip: |  | | | Cert for Endorsement: | | | | | Paper,  PDF,  None | | | | | | |
| Country: | | | |  | | | | | | | | | PayPal Trans ID: | | |  | | | | | | | | |
| Phone/Email: | | | | | |  | | | | | | | **Award Checked and Approved by:** | | | | | | | | | | | |
| 100-pt awd #:       on Band/Mode: | | | | | | | | | | | | | Call Sign: | |  | | | | | | Date: | |  | |

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| **THE 3905 CENTURY CLUB, INC.**  **TRI-POINT (BORDER PATROL) AWARD APPLICATION**  **(All contacts must be made on or after July 1, 2016)** | | | | | | | | | | | | | | | | | | | | | | | | |
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| **#** | | **TRI-POINT** | | | | | **CALL SIGN** | | | | | **CALL SIGN** | | | **CALL SIGN** | | | | | | **CALL SIGN** | | | |
| **1** | | **AB-BC-MT** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **2** | | **AB-BC-NT** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **3** | | **AB-MT-SK** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **4** | | **AB-NT-SK** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **5** | | **AK-BC-YT** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **6** | | **AL-FL-GA** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **7** | | **AL-GA-TN** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **8** | | **AR-LA-TX** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **9** | | **AR-MO-OK** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **10** | | **AZ-CO-NM-UT** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **11** | | **AZ-NV-UT** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **12** | | **BC-ID-MT** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **13** | | **BC-ID-WA** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **14** | | **CA-NV-OR** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **15** | | **CO-KS-NE** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **16** | | **CO-KS-OK** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **17** | | **CO-NE-WY** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **18** | | **CO-NM-OK** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **19** | | **CO-UT-WY** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **20** | | **CT-MA-NY** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **21** | | **CT-MA-RI** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **22** | | **DC-MD-VA (N)** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **23** | | **DC-MD-VA (S)** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **24** | | **DE-MD-PA** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **25** | | **GA-NC-SC** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **26** | | **GA-NC-TN** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **27** | | **IA-MN-SD** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **28** | | **ID-MT-WY** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **29** | | **ID-NV-OR** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **30** | | **ID-NV-UT** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **31** | | **ID-UT-WY** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **32** | | **IN-MI-OH** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **33** | | **KS-MO-OK** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **34** | | **KY-TN-VA** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **35** | | **KY-VA-WV** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **36** | | **MA-NY-VT** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **37** | | **MB-ND-SK** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **38** | | **MB-NT-NU-SK** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **39** | | **MD-PA-WV** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **40** | | **MD-VA-WV** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **41** | | **ME-NH-QC** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **42** | | **MN-ND-SD** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **43** | | **MT-ND-SD** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **44** | | **MT-ND-SK** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **45** | | **MT-SD-WY** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **46** | | **NC-TN-VA** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **47** | | **NE-SD-WY** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **48** | | **NJ-NY-PA** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **49** | | **NM-OK-TX** | | | | |  | | | | |  | | |  | | | | | |  | | | |
| **(SOME OF THESE POINTS ARE VERY DIFFICULT OR DANGEROUS TO ACCESS)** | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Applicant:** | | | | | | | | | | | | | | | | | | | | | | | | |
| Call: |  | | | | | | |  | | |  | | If endorsement, list original certificate # | | | | | | | | | | |  |
| Application for (check one):  **Border Patrol  10,  15,  20,  25,  30,  35,  40,  45,  49** | | | | | | | | | | | | | | | | | | | | | | | | |
| Name: | | |  | | | | | | | | | | I have paid my fee of | | | | $ | | | | | for this award via… | | |
| Address: | | | |  | | | | | | | | | PayPal,  Enclosed Check,  Enclosed MO | | | | | | | | | | | |
| City: |  | | | | | | | | | | | | Certificate for Initial Award: | | | | | | Paper,  PDF | | | | | |
| State/Prov: | | | | |  | | | | Zip: |  | | | Cert for Endorsement: | | | | | Paper,  PDF,  None | | | | | | |
| Country: | | | |  | | | | | | | | | PayPal Trans ID: | | |  | | | | | | | | |
| Phone/Email: | | | | | |  | | | | | | | **Award Checked and Approved by:** | | | | | | | | | | | |
| 100-pt awd #:       on Band/Mode: | | | | | | | | | | | | | Call Sign: |  | | | | | | Date: | | |  | |