**THE 3905 CENTURY CLUB, INC.**

**PICK 30 AWARD APPLICATION**

(MULTIBAND / SEPARATE MODES OPTIONAL)

(NOT ENDORSABLE)

The **Pick 30 Award** is an award in celebration of the Club’s 30th anniversary and is earned for confirmed contacts made with a wide variety of different categories consisting of 30 total contacts made on any nets operated by ***The 3905 Century Club, Inc***.

**DEFINITIONS**:

***CALL AREA*** – The Call Area (or call area designator) is the number in the call sign just before the suffix.

***COMBO*** – Two people in the same immediate family checked into the same net session from the same QTH. (See Definitions in the Bylaws, for more detailed information on the specific eligible family members.

***DX*** – DX is any entity listed in the ***ARRL DXCC List*** except the 50 states of the United States and the District of Columbia. Stations on boats and planes operating legally within the 12-mile territorial limits of a DX entity as previously defined are considered to be DX operating from that entity.

***NORTH AMERICA*** – Anguilla, Antigua and Barbuda, Aruba, Aves Island, Bahamas, Barbados, Belize, Bermuda, Bonaire, British Virgin Islands, Canada, Cayman Islands, Clipperton Island, Cocos Islands, Costa Rica, Cuba, Curaçao, Desecheo Island, Dominica, Dominican Republic, El Salvador, Greenland, Grenada, Guadeloupe, Guantanamo Bay, Guatemala, Haiti, Honduras, Jamaica, Martinique, Mexico, Montserrat, Navassa Island, Nicaragua, Panama, Puerto Rico, Revillagigedo Islands, Saba Island, Sable Island, Saint Barthélemy, Saint Eustatius, Saint Kitts and Nevis, Saint Lucia, Saint Martin, Saint Paul Island, Saint Pierre and Miquelon, Saint Vincent and the Grenadines, San Andres & Providencia, Sint Maarten, Trinidad and Tobago, Turks and Caicos Islands, United Nations HQ, U.S. District of Columbia, U.S. Virgin Islands, all U.S. states except Hawaii. (Netherlands Antilles was deleted Oct 10, 2010 when it was split into Bonaire, Curaçao, Saba, Sint Maarten and St Eustatius.)

**REQUIREMENTS**:

1. All applicants for this award must hold a 100-Point Certificate on any band/mode.
2. All contacts must be made on ***The 3905 Century Club, Inc***. awards nets.
3. All contacts must be made **on or after Jan 1, 2007.**
4. Applicants making **any** contacts toward this award using SSB mode while operating fixed or portable may not use the same call sign more than once on this award. Such applicants must submit 30 QSLs for this award.

**EXCEPTION**: Any call sign modified by PORTABLE or MOBILE is considered a different call sign for the purpose of this award. (See Definitions in the Bylaws, Article VI.)

1. **Applicants making ALL contacts while mobile** (any modes) or **making ALL contacts using mode(s) other than SSB** may use each **QSL** in more than one category, if applicable. The exception shown under #4 above applies. In addition, those using non-SSB modes exclusively may also use multiple contacts with the same call sign provided the same-call contacts are made on different bands or different non-SSB modes.
2. Applicants making all contacts on non-SSB modes may substitute one contact with a Master’s Degree Holder, Past President or a state (none of these previously used anywhere else on this application) for the YL contact. Another previously unused (on this application) contact with one of the same categories may be substituted for the contact outside North America. The Master’s contact does **NOT** count as use of an SWC.
3. All QSLs applied toward this award may have been used on prior awards, and may be used on other Club awards that do not specifically restrict their use.
4. You must make a contact with each of the following categories, subject to requirements #4, #5 and #6 above:

* One Board Member (President, Vice President, Area Director)
* One Alternate (Assistant) Area Director
* One Master’s Degree Award holder (Does **NOT** count as use of an SWC.)
* One DX contact. (For this one contact only, Canada counts as DX only for those making ALL contacts on this application using non-SSB modes.)
* One 100-Point Award holder.
* One QSL Bureau Manager
* One Original Charter Signer (Old-Timer contact made **on or** **after January 1, 2024** may be substituted)
* One Area Awards Manager
* One Awards Committee Member
* One Presidential Advisory Committee Member
* One Net Coordinator
* One Past President
* One Net Control Station (Must have been the Net Control Station at time of contact)
* One officer, appointee, Original Charter Signer, Past President, or Master’s Degree Holder not used elsewhere on the application. (The Master’s contact does **NOT** count as use of an SWC.)
* One Mobile station
* One Portable Station
* One capital of a US state or of a Canadian province/territory or of any DX entity.
* One YL contact. (See Requirement #6 above.)
* One station located outside North America (See definition of North America above. Also see Requirement #6 above.)
* 1x2 call sign
* 1x3 call sign
* 2x1 call sign
* 2x2 call sign
* 2x3 call sign
* Club call sign
* Number 3 as the call area designator
* Number 9 as the call area designator
* Number 0 as the call area designator
* Number 5 as the call area designator
* Contact with a call sign having two (2) “C’s” anywhere in the call sign. (They don’t have to be adjacent to each other in the call.)

1. If questions about the requirements for this award arise, please contact the Awards Committee whose decision will be final.

**SUBMITTING APPLICATIONS**:

1. After first assuring that each QSL used toward this award conforms to all of the requirements above, refer to the standard instructions contained in the application for the 100-Point Award, the SWL Award, or on our web site (Awards Program, General Information), or included with this application if it was obtained by postal mail, for submitting applications and paying awards/endorsement fees.

**PLEASE MAIL IN ONLY THE LAST PAGE OF THIS FORM WHEN SUBMITTING YOUR APPLICATION !!!**

***GOOD LUCK ! ! ! HAVE FUN ! ! !***

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| **THE 3905 CENTURY CLUB, INC.**  **PICK 30 AWARD APPLICATION** | | | | | | | | | | | | | | | | | | | | | | | |
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| **All contacts must be made on or after Jan 1, 2007** | | | | | | | | | | | | | | | | | | | | | | | |
| **CATEGORY** | | | | | | | **CALL** | | | | | **STATE**  **PROV** | | **CATEGORY** | | | | | | **CALL** | | | **STATE**  **PROV** |
| Board Member (Pres, VP, AD) | | | | | | |  | | | | |  | | Portable station | | | | | |  | | |  |
| Alternate (Asst) Area Director | | | | | | |  | | | | |  | | Any capital (US State, Canada or DX) | | | | | |  | | |  |
| Master’s Degree Holder  (Doesn’t count as use of SWC) | | | | | | |  | | | | |  | | YL contact (See Requirement #6) | | | | | |  | | |  |
| DX (For this contact Canada counts as DX only for those making ALL contacts using non-SSB modes.) | | | | | | |  | | | | |  | | Any station located outside North America (See Req #6) | | | | | |  | | |  |
| 100-Point Award Holder | | | | | | |  | | | | |  | | 1x2 call | | | | | |  | | |  |
| QSL Bureau Manager | | | | | | |  | | | | |  | | 1x3 call | | | | | |  | | |  |
| Original Charter Signer (or Old-Timer as of 1/1/2024) | | | | | | |  | | | | |  | | 2x1 call | | | | | |  | | |  |
| Area Awards Manager | | | | | | |  | | | | |  | | 2x2 call | | | | | |  | | |  |
| Awards Committee Member | | | | | | |  | | | | |  | | 2x3 call | | | | | |  | | |  |
| Presidential Advisory Committee member | | | | | | |  | | | | |  | | Club call | | | | | |  | | |  |
| Net Coordinator | | | | | | |  | | | | |  | | Number 3 as the call area designator | | | | | |  | | |  |
| Past President | | | | | | |  | | | | |  | | Number 9 as the call area designator | | | | | |  | | |  |
| Net Control Station | | | | | | |  | | | | |  | | Number 0 as the call area designator | | | | | |  | | |  |
| One officer, appointee, Original Charter Signer, Past President or Master’s holder not used elsewhere on this application. | | | | | | |  | | | | |  | | Number 5 as the call area designator | | | | | |  | | |  |
| Mobile Station | | | | | | |  | | | | |  | | Contact with a call sign having two “C’s” anywhere in the call sign | | | | | |  | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | |
| **Be sure to enter all mobiles as /M and all portables as /P** | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | |
| **Applicant:** | | | | | | | | | | | | | | | | | | | | | | | |
| Call: |  | | | | | Mode(s): | |  | | | | | I have paid my fee of | | | | $ | | | | for this award via… | | |
| Name: | |  | | | | | | | | | | | PayPal,  Enclosed Check,  Enclosed MO | | | | | | | | | | |
| Address: | | |  | | | | | | | | | | Certificate for Award: | | | | | Paper,  PDF | | | | | |
| City: |  | | | | | | | | | | | |  | | | | | | | | | | |
| State/Prov: | | | |  | | | | | Zip: | |  | |  | | | | | | | | | | |
| Country: | | |  | | | | | | | | | | PayPal Trans ID: | | |  | | | | | | | |
| Phone/Email: | | | | |  | | | | | | | | **Award Checked and Approved by:** | | | | | | | | | | |
| 100-pt awd # (include band/mode): | | | | | | | | | |  | | | Call Sign: | |  | | | | Date: | | |  | |

KEEP GOING !!! HAVE FUN !!!