**THE 3905 CENTURY CLUB, INC.**

**DX AWARD APPLICATION**

(EACH BAND/MODE SEPARATELY)

(ENDORSABLE)

The DX Award is earned by making 25 confirmed contacts with twenty-five (25) different DX entities on a single band and mode. This award may be earned for each band/mode combination for which ***The 3905 Century Club, Inc***. operates a net.

**DEFINITIONS**:

**DX** – DX is any entity listed in the ***ARRL DXCC Entities List*** except the 50 states of the United States and the District of Columbia. Stations on boats and planes operating legally within the 12-mile territorial limits of a DX entity as previously defined are considered to be DX operating from that entity.

**REQUIREMENTS**:

1. All applicants for this award must hold a 100-Point Certificate for the band/mode for which an application for this award is submitted.
2. All contacts must be made on ***The 3905 Century Club, Inc***. nets and must be on the same band and mode.
3. No DX entity may be used more than once on this award or across any of its endorsements.
4. All QSLs applied toward this award may have been used on prior awards other than the DX Award and may be used on other Club awards that do not specifically restrict their use.
5. The requirement for this award is confirmed contacts with twenty-five (25) different DX entities on the band and mode for which the application is made.
6. Endorsements are available in increments of 25 DX entities up to 100 DX entities.

**SUBMITTING APPLICATIONS**:

1. After first assuring that each QSL used toward this award conforms to all of the requirements above, refer to the standard instructions contained in the application for the 100-Point Award, or on our web site (Awards Program, General Information), or included with this application if it was obtained by postal mail, for submitting applications and paying awards/endorsement fees.

**PLEASE MAIL IN ONLY THE LAST PAGE OF THIS FORM WHEN SUBMITTING YOUR APPLICATION !!!**

***GOOD LUCK ! ! ! HAVE FUN ! ! !***

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **THE 3905 CENTURY CLUB, INC.**  **DX AWARD APPLICATION** | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Basic award for 25 contacts with different DX entities - endorsements for each 25 additional, up to 100 contacts, all different DX entities. Attach additional applications if you are applying for an endorsement at the same time as an initial award. You must **fully** complete the bottom portion of all applications. | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | **CALL** | | | | | | | **COUNTRY** | | | | | |  | **CALL** | | | | | **COUNTRY** | | | | | | |
| **1** |  | | | | | | |  | | | | | | **14** |  | | | | |  | | | | | | |
| **2** |  | | | | | | |  | | | | | | **15** |  | | | | |  | | | | | | |
| **3** |  | | | | | | |  | | | | | | **16** |  | | | | |  | | | | | | |
| **4** |  | | | | | | |  | | | | | | **17** |  | | | | |  | | | | | | |
| **5** |  | | | | | | |  | | | | | | **18** |  | | | | |  | | | | | | |
| **6** |  | | | | | | |  | | | | | | **19** |  | | | | |  | | | | | | |
| **7** |  | | | | | | |  | | | | | | **20** |  | | | | |  | | | | | | |
| **8** |  | | | | | | |  | | | | | | **21** |  | | | | |  | | | | | | |
| **9** |  | | | | | | |  | | | | | | **22** |  | | | | |  | | | | | | |
| **10** |  | | | | | | |  | | | | | | **23** |  | | | | |  | | | | | | |
| **11** |  | | | | | | |  | | | | | | **24** |  | | | | |  | | | | | | |
| **12** |  | | | | | | |  | | | | | | **25** |  | | | | |  | | | | | | |
| **13** |  | | | | | | |  | | | | | |  |  | | | | |  | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Be sure to enter all mobiles as /M and all portables as /P** | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Applicant:** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Call: | |  | | | | | Band/Mode: | | |  | | | If endorsement: | | | | | | What Level: | | | | | | |  |
|  | | |  | | | | | | | | | |  | | | | | | Orig Cert #: | | | | | | |  |
| Name: | | |  | | | | | | | | | | I have paid my fee of | | | | $ | | | | | | | for this award via… | | |
| Address: | | | |  | | | | | | | | | PayPal,  Enclosed Check,  Enclosed MO | | | | | | | | | | | | | |
| City: | |  | | | | | | | | | | | Certificate for Initial Award: | | | | | | | | | | Paper,  PDF | | | |
| State/Prov: | | | | |  | | | | Zip: | |  | | Cert for Endorsement: | | | | | Paper,  PDF,  None | | | | | | | | |
| Country: | | | |  | | | | | | | | | PayPal Trans ID: | | | | | | | |  | | | | | |
| Phone/Email: | | | | | |  | | | | | | | **Award Checked and Approved by:** | | | | | | | | | | | | | |
| 100-pt awd # for band/mode applied for: | | | | | | | | | | | |  | Call Sign: | | |  | | | | | | Date: | | |  | |