**THE 3905 CENTURY CLUB, INC.**

**ROAMING MASTER AWARD APPLICATION**

(MIXED BAND/MODE)

(ENDORSABLE)

The Roaming Master Award is earned for submitting QSLs confirming contacts made by or with the same Master's Degree Award holder operating mobile or portable away from home in multiple states, Canadian provinces/territories or DX entities. This award may combine contacts from all bands/modes for which ***The 3905 Century Club, Inc***. (Club) operates an awards net.

**REQUIREMENTS**:

1. All applicants for this award must hold a 100-Point Certificate on any band/mode for which the Club operates an awards net.
2. The initial award is earned for contacts made by or with a single Master's Degree Award holder while he/she is operating mobile or portable in any combination of 12 different states, Canadian provinces/territories, or DX entities.
3. Endorsements are available for contacts made by or with that same Master's Degree Award holder in increments of nine (9) additional US States, Canadian Provinces or Territories or DX entities not previously used by or for that particular Master.
4. There are two versions of this award (use the appropriately labeled worksheet):
   1. The **Rover** version of this award is earned for four (4) confirmed contacts made by a Master's Degree Award holder while operating mobile or portable away from home from each of twelve (12) different US States, Canadian Provinces or Territories, or DX entities – 48 QSLs required. Endorsements are available in increments of nine (9) additional US States, Canadian Provinces or Territories, or DX entities, four (4) confirmed contacts made from each. Please use only the Roaming Master **Rover** worksheet on Pages 3 and 4, then skip to the bottom of Page 5 to fill out your name, address, and payment information.
   2. The **Tracker** version of this award is earned for confirmed contacts made with a single Master's Degree Award holder located in twelve (12) different US States, Canadian Provinces or Territories, or DX entities – 12 QSLs required. Endorsements are available in increments of nine (9) US States, Canadian Provinces or Territories, or DX entities, one confirmed contact made with each. The Roaming Master must have operated mobile or portable in the state listed. Please use only the Roaming Master **Tracker** worksheet on Page 5.
5. The initial award involving a single Master, and subsequent endorsements to that initial award for contacts made by or with that same Master constitute a single Roaming Master award series. You may earn additional initial awards using different Master's Degree Award holders, but each Roaming Master award series must consist of contacts made by or with only one Master's Degree Award holder.
6. All contacts must be made on Club awards nets and may be from any mixture of nets.
7. Only contacts made on or after **July 1, 2012** are usable toward this award.
8. All contacts toward this award made by or with Masters must be made on or after the date their Master's Degree Award was granted, using the call sign that was valid on the date of the contact. On the Tracker worksheet, please specify the Master’s Degree number, the date on which it was earned, and the call signs held by that Master for the contacts you have included in the application. We recognize that call signs change; however, Master’s Degree numbers do not.
9. The Master's Degree Award number must be preprinted on the QSLs or written on them by the Master worked. QSLs must NOT be altered or augmented.
10. All QSLs applied toward this award may have been used on prior awards other than the Roaming Master Award and may be used on other Club awards that do not specifically restrict their use.
11. If questions about interpretation of the requirements for this award arise, and you can’t reach agreement with your Area Awards Manager, please contact the Awards Committee whose decision on interpretation will be final. The Awards Committee will contact all involved before rendering a decision.

**SUBMITTING APPLICATIONS**:

1. After first assuring that each QSL used toward this award conforms to all of the requirements above, refer to the standard instructions contained in the most recent version of the application for the 100-Point Award, the SWL Award, or on our Club web site (http://www.3905ccn.org, in the menu under Awards Program) or included with this application if it was obtained by postal mail, for submitting applications and paying awards/endorsement fees.

**PLEASE INCLUDE ONLY THE PROPER COMPLETED WORKSHEET(S) AND THE FORM ON THE LAST PAGE**

**WHEN SUBMITTING YOUR APPLICATION**

***GOOD LUCK ! ! ! HAVE FUN ! ! !*THE 3905 CENTURY CLUB, INC. ROAMING MASTER ROVER WORKSHEET**

***DO NOT USE FOR TRACKER APPLICATIONS!******All contacts must be made after July 1, 2012*.** Forty-Eight contacts initially, then thirty-six for each subsequent endorsement. . (Use additional sheets if necessary). Place your QSLs in the order listed on the application form below You must retain a copy of this application and add to it when making any later endorsement applications.

Initial Award (Level 12)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **State / Prov / DX** | **Callsign** | **Callsign** | **Callsign** | **Callsign** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| 5. |  |  |  |  |  |
| 6. |  |  |  |  |  |
| 7. |  |  |  |  |  |
| 8. |  |  |  |  |  |
| 9. |  |  |  |  |  |
| 10. |  |  |  |  |  |
| 11. |  |  |  |  |  |
| 12. |  |  |  |  |  |

Second Endorsement (Level 21)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **State / Prov / DX** | **Callsign** | **Callsign** | **Callsign** | **Callsign** |
| 13. |  |  |  |  |  |
| 14. |  |  |  |  |  |
| 15. |  |  |  |  |  |
| 16. |  |  |  |  |  |
| 17. |  |  |  |  |  |
| 18. |  |  |  |  |  |
| 19. |  |  |  |  |  |
| 20. |  |  |  |  |  |
| 21. |  |  |  |  |  |

Third Endorsement (Level 30)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **State / Prov / DX** | **Callsign** | **Callsign** | **Callsign** | **Callsign** |
| 22. |  |  |  |  |  |
| 23. |  |  |  |  |  |
| 24. |  |  |  |  |  |
| 25. |  |  |  |  |  |
| 26. |  |  |  |  |  |
| 27. |  |  |  |  |  |
| 28. |  |  |  |  |  |
| 29. |  |  |  |  |  |
| 30. |  |  |  |  |  |

**THE 3905 CENTURY CLUB, INC. ROAMING MASTER ROVER WORKSHEET (Continued)**

Fourth Endorsement (Level 39)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **State / Prov / DX** | **Callsign** | **Callsign** | **Callsign** | **Callsign** |
| 31. |  |  |  |  |  |
| 32. |  |  |  |  |  |
| 33. |  |  |  |  |  |
| 34. |  |  |  |  |  |
| 35. |  |  |  |  |  |
| 36. |  |  |  |  |  |
| 37. |  |  |  |  |  |
| 38. |  |  |  |  |  |
| 39. |  |  |  |  |  |

Fifth Endorsement (Level 48)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **State / Prov / DX** | **Callsign** | **Callsign** | **Callsign** | **Callsign** |
| 40. |  |  |  |  |  |
| 41. |  |  |  |  |  |
| 42. |  |  |  |  |  |
| 43. |  |  |  |  |  |
| 44. |  |  |  |  |  |
| 45. |  |  |  |  |  |
| 46. |  |  |  |  |  |
| 47. |  |  |  |  |  |
| 48. |  |  |  |  |  |

Sixth Endorsement (Level 57)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **State / Prov / DX** | **Callsign** | **Callsign** | **Callsign** | **Callsign** |
| 49. |  |  |  |  |  |
| 50. |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**THE 3905 CENTURY CLUB, INC. ROAMING MASTER TRACKER WORKSHEET**

***DO NOT USE FOR ROVER APPLICATIONS!.******All contacts must be made after July 1, 2012.*** Twelve contacts initially, then nine for each subsequent endorsement. (Use additional sheets as necessary). Place your QSLs in the order listed on the application form below, filling one column before starting another. You must retain a copy of this application and add to it when making any later endorsement applications.

Master’s Callsign       Master’s Degree Number      Date Earned      \_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **State / Prov / DX** | **M/P** |  | **State / Prov / DX** | **M/P** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

***IMPORTANT: FOR EACH CONTACT, PLEASE DESIGNATE THAT THE ROVING MASTER WAS EITHER  
MOBILE (M) OR PORTABLE (P) IN THE M/P COLUMN NEXT TO THE STATE, PROVINCE, TERRITORY, OR DX ENTITY FOR EACH LISTED CONTACT.***

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | | | | | | | | | | | | | | | | | |
| **Applicant** | | | | | | | | | | | | | | | | | | | | |
| Call |  | | | | | Band/Mode | | | | **N/A** | If endorsement, list original certificate # | | | | | | | | |  |
| Application for (Check one) 12,  21,  30,  39,  48,  57,  66,  75 | | | | | | | | | | | Award applied for | | | Rover  Tracker | | | | | | |
| Name | |  | | | | | | | | | I have paid my fee of | | | | | $ | | for this award via… | | |
| Address | | |  | | | | | | | | PayPal  Enclosed Check  Enclosed MO | | | | | | | | | |
| City |  | | | | | | | | | | Cert for Initial Award | | | | Paper  PDF | | | | | |
| State/Prov | | | |  | | | | Zip |  | | Cert for Endorse | | | | Paper  PDF  None | | | | | |
| Country | | |  | | | | | | | | PayPal Trans ID | |  | | | | | | | |
| Phone/Email | | | | |  | | | | | | **Award Checked and Approved by** | | | | | | | | | |
| 100-pt awd # & band/mode | | | | | | |  | | | | Call Sign |  | | | | | Date: | |  | |