**THE 3905 CENTURY CLUB, INC.**

**CLUB OFFICERS AND VIPS AWARD APPLICATION**

(EACH BAND/MODE SEPARATELY)

(NOT ENDORSABLE)

The **Club Officers and VIPs Award** is earned for confirmed contacts made with Club Officers plus appointees and honorees designated as VIPs. This award may be earned for each band/mode combination for which ***The 3905 Century Club, Inc***. operates an awards net.

**REQUIREMENTS**:

1. All applicants for this award must hold a 100-Point Certificate for the band/mode for which an application for this award is submitted.
2. All contacts must be made on ***The 3905 Century Club, Inc***. awards nets and must be on the same band and mode.
3. This award requires contact with a minimum of six (6) Area Directors plus any combination of other Club officers and VIPs for a total of 25 entries on the application form. (**Please note** that *under no circumstances* may Assistant Area Directors be used to fulfill the Area Director requirement).
4. Each officer or appointee contacted must hold the office(s) claimed *at the time of the contact* and the officer notation must be made on the QSL by the sender of the QSL. Altered QSLs are not acceptable.
5. Persons holding more than one position may be counted in each category for which they hold that position – one contact counts for all positions held by the person contacted.
6. All contacts applied toward this award must have been made on or after November 1, 1976.
7. All QSLs applied toward this award may have been used on prior awards and may be used on other Club awards, other than the Club Officers and VIPs Award, that do not specifically restrict their use.
8. The following are the Club Officers and VIPs eligible for use toward this award. (Ref Bylaws, Sec VI.)
   1. Designated Club Officers:

|  |
| --- |
| Area Directors |
| President |
| Vice-President |
| Secretary |
| Treasurer |

* 1. VIP Appointees:

|  |  |
| --- | --- |
| Annual Eyeball Coordinator | Club Information Coordinator |
| Area Awards Managers | Election Monitors |
| Assistant Area Directors | NCS Training Coordinator |
| Audit Committee | Net Control Coordinators |
| Awards Committee | Net Control Stations (while operating net) |
| Awards Secretary | Presidential Advisory Committee |
| Bylaws Review Committee | QSL Bureau Managers |
| Centurion Editor | Registered Agent |
| Century Club Cares Chair | Webmaster |
| Club Historian | Other Appointed Volunteers |

* 1. VIP Honorees:
     1. The eleven (11) original signers of our Club Charter hold permanent VIP status as follows:

|  |  |  |  |
| --- | --- | --- | --- |
| AA1Q (SK) | WD4CQY (SK) | WB7NSE | N0SD |
| WA2ZYM | K5WSC | WA8WZX (SK) | VE3IKN |
| KD3O (SK) | K6ACX (SK) | WA9KKM |  |

* + 1. All past presidents, including the Charter President, hold permanent VIP status.
    2. Holders of the Master’s Degree Award hold permanent VIP status.
    3. John C. O’Keeffe, NJ3V, Awards Secretary 1987 – 2003, holds permanent VIP status.
    4. Tom Bates, AA1NZ, founder of the Eyeball Shootout and Shootout Master Emeritus holds permanent VIP status.
    5. Lon Martin, K0WJ, 2010-2015 shootout master and Shootout Master Emeritus, holds permanent VIP status.

1. If questions about the requirements for this award arise, please contact the Awards Committee whose decision will be final.

**SUBMITTING APPLICATIONS**:

1. After first assuring that each QSL used toward this award conforms to all of the requirements above, refer to the standard instructions contained in the application for the 100-Point Award, or on our web site (Awards Program, General Information), or included with this application if it was obtained by postal mail, for submitting applications and paying awards/endorsement fees.

**PLEASE MAIL IN ONLY THE LAST PAGE OF THIS FORM WHEN SUBMITTING YOUR APPLICATION !!!**

***GOOD LUCK ! ! ! HAVE FUN ! ! !***

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **THE 3905 CENTURY CLUB, INC.**  **CLUB OFFICERS AWARD APPLICATION** | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | |
| Requires a minimum of six (6) Area Directors plus any combination of other Club officers and/or VIPs for a total of 25 entries on the application form. Persons holding more than one position may be counted in each category for which they hold that position. All positions must have been held at time of contact and be properly noted by the confirming station. | | | | | | | | | | | | | | | | | | | | |
| **CALL SIGN** | | | | | | | **POSITION / AREA** | | | | | | **CALL SIGN** | | | | **POSITION / AREA** | | | |
|  | | | | | | |  | | | | | |  | | | |  | | | |
|  | | | | | | |  | | | | | |  | | | |  | | | |
|  | | | | | | |  | | | | | |  | | | |  | | | |
|  | | | | | | |  | | | | | |  | | | |  | | | |
|  | | | | | | |  | | | | | |  | | | |  | | | |
|  | | | | | | |  | | | | | |  | | | |  | | | |
|  | | | | | | |  | | | | | |  | | | |  | | | |
|  | | | | | | |  | | | | | |  | | | |  | | | |
|  | | | | | | |  | | | | | |  | | | |  | | | |
|  | | | | | | |  | | | | | |  | | | |  | | | |
|  | | | | | | |  | | | | | |  | | | |  | | | |
|  | | | | | | |  | | | | | |  | | | |  | | | |
|  | | | | | | |  | | | | | |  | | | |  | | | |
|  | | | | | | | | | | | | | | | | | | | | |
| **Be sure to enter all mobiles as /M and all portables as /P** | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | |
| **Applicant** | | | | | | | | | | | | | | | | | | | | |
| Call: |  | | | | | Band/Mode: | | | |  | | I have paid my fee of | | | | $ | | | for this award via… | |
| Name: | |  | | | | | | | | | | PayPal,  Enclosed Check,  Enclosed MO | | | | | | | | |
| Address: | | |  | | | | | | | | |  | | | | | | | | |
| City: |  | | | | | | | | | | | Certificate for Award: | | | | Paper,  PDF | | | | |
| State/Prov: | | | |  | | | | Zip: |  | | | PayPal Trans ID: | | |  | | | | | |
| Country: | | |  | | | | | | | | |  | | | | | | | | |
| Phone/Email: | | | | |  | | | | | | | **Award Checked and Approved by** | | | | | | | | |
| 100-pt awd # for band/mode applied for: | | | | | | | | | | |  | Call Sign: | |  | | | | Date: | |  |

KEEP GOING !!! HAVE FUN !!!